



## 2023-2024 Community Grant Application Form

**Complete Application Due Friday, December 1, 2023**

Submit by email to [lfraime@cf-cc.org](mailto:lfraime@cf-cc.org) or mail to the CFCC Office

### Contact Information:

Laken Fraime, Director of Finance & Programs  
Community Foundation of Crawford County  
4030 East Goodman Ridge Road, Box D  
Marengo, IN 47140  
812-365-2900  
[lfraime@cf-cc.org](mailto:lfraime@cf-cc.org)

*Standard operating hours are Monday through Friday, 8:30 a.m. - 4:30 p.m.*  
PLEASE CALL TO MAKE AN INDIVIDUAL APPOINTMENT!



## Grant Application Form

\_\_\_\_\_  
Legal Name (and DBA) of Charitable Organization

Focus Area of this Grant: (Education, Training, Youth, Elderly, Basic Needs, etc.) \_\_\_\_\_

Organization's EIN: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_  
Project Director

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Township: \_\_\_\_\_

Day Phone: ( ) \_\_\_\_\_ Night Phone: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

President/CEO or Executive Director: \_\_\_\_\_

Board of Directors Chairperson: \_\_\_\_\_

Amount of Funding Requested (Complete Budget Required): \_\_\_\_\_

Name of Project or Program: \_\_\_\_\_

Brief 25-word Description of Project/Program: (This is likely to be used as we promote your project or program to the community, if an award is made.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Note: Incomplete applications may not be considered for funding.*

*\*This form may be duplicated, photocopied, lengthened or scanned. This application can be requested via e-mail.*

## Application Documentation

By applying, each applicant affirms:

- The organization's current 501(c)(3) status is verifiable through the IRS Charities and Nonprofit listing.
- The organization's current filing as a bona fide Business Entity with the Indiana Secretary of State is current: (<https://bsd.sos.in.gov/publicbusinesssearch>).

## Application Materials

The following list of materials shall accompany your APPLICATION FORM. Each applicant shall submit ONE complete set only of the following:

1. List of Board of Directors: where they work, contact information, and their affiliations (*board profile*);
2. Organization's most recent Audited Financial Statements (within 18 months);
3. Most recent Board approved current operating budget, including budget vs actual year to date comparison
4. Organization's current balance sheet.
5. A copy of organization's 501(c)(3) Award Letter
6. A copy of organization's current filing as a bona fide Business Entity with the Indiana Secretary of State
7. A copy or link to the organization's most recent 990.

## Application Form

The following list of materials must accompany your APPLICATION FORM.

1. Cover letter signed by the President or Executive Director and the Board of Director's Chairperson or Treasurer.
2. Application form completed in full, including detailed budget for the project or program.

## Application Criteria

- Impacts a large number of people
- Impacts an underserved population
- Reflects creativity and innovation
- Reflects utilization of available resources
- Addresses an unmet community need, and/or solves a problem
- Probability of long lasting measurable impact of this project?
- Potential to engage diverse age range and variety of economic audiences
- Clear/reasonable budget
- In-kind support utilized by applicant (donated supplies and volunteer support)
- Potential for maintaining/sustaining the project
- Clear, well defined, and measurable anticipated outcomes
- Positive presence in the community

\*Pilot programs, one-time funding, and new projects are given preference

\*Organization's investment in the project, fundraising, or other streams of funding for the project are looked upon favorably.

The APPLICATION FORM and MATERIALS must be received in the CFCC office no later than **Friday, December 1, 2023** at the physical CFCC office or by email to [lfraime@cf-cc.org](mailto:lfraime@cf-cc.org). Those received by email will receive a confirmation of receipt by email response.

**I. Project or Program Narrative:** Provide a typed Project/Program Narrative outlining an overview of the proposed project/program and include any pertinent information not provided within the following questions. *WORD LIMIT: 250*

II. Answer the following questions in the space provided or as an attachment using the same numbering sequence.

1. **What is/are the purpose(s) of your organization?** *WORD LIMIT: 250*

2. **What will this project or program accomplish and what is the anticipated impact?**  
Describe the need and the anticipated benefits in detail. *WORD LIMIT: 500*

**3. Who and how many people will benefit by this proposed project or program?**

Be specific about the demographics of this project (e.g. population, community, age, gender affected). *WORD LIMIT: 250*

**4. What is the time frame of the project or program from implementation to completion?**

Dates: Start of Project & Completion

**5. Organizational Management:**

Who will administer this grant? (State their qualifications)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Day Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Qualifications: \_\_\_\_\_

**6. Evaluation: What methods will you utilize to measure the effectiveness and outcomes of your project?**

Provide details on separate sheet as an attachment and labeled accordingly, if more room is needed. Be specific and show examples if possible. *WORD LIMIT: 500*

7. **Funding:** From what other sources have you attempted to obtain funding for this project or program? List dollar amounts requested. (Enter these funds in your proposed budget on page 7, Section 9.)

**8. Budget:**

Provide your project or program budget in this format adapted for your project and your organization's accounting procedures.

a. Organization's fiscal year: \_\_\_\_\_

b. Time period this project or program covers: \_\_\_\_\_

*All applicants are encouraged to seek additional sources of funding sources.*

c. **Revenue:** Include the total amount from each of the following sources for this project or program and reflect committed sources of revenue, and pending sources of revenue.

	Committed	Pending	Amount Requested from CFCC	Total
Grants/Contracts/Contributions	\$	\$		\$
Local Government	\$	\$		\$
State Government	\$	\$		\$
Federal Government	\$	\$		\$
Foundations	\$	\$	\$	\$
Corporations	\$	\$		\$
Civic Groups	\$	\$		\$
Individuals	\$	\$		\$
Other (specify)	\$	\$		\$
In-Kind Support	\$	\$		\$
Other	\$	\$		\$
<b>Total Project Revenue</b>	\$	\$		\$

**d. Expense Budget:**

	Total Project Expenses	Amount Requested from CFCC	External & In-Kind Services	Total
Personnel Services: ( <i>Salaries, Wages, etc</i> )	\$	\$	\$	\$
Fringe benefits	\$	\$	\$	\$
Professional fees	\$	\$	\$	\$
Other ( <i>Specify</i> )	\$	\$	\$	\$
<i>Subtotal</i>	\$	\$	\$	\$
Other Expenses:	\$	\$	\$	\$
Supplies	\$	\$	\$	\$
Equipment ( <i>Include Quote with application</i> )	\$	\$	\$	\$
Printing & Copying	\$	\$	\$	\$
Telephone	\$	\$	\$	\$
Travel	\$	\$	\$	\$
Other ( <i>Specify</i> )	\$	\$	\$	\$
<i>Subtotal</i>	\$	\$	\$	\$
<b><i>Total Project Budget</i></b>	\$	\$	\$	\$

**e. Budget Justification:** Include a brief description of how the amounts for the expense items relate to the project and how they were calculated.

**f. Attachments:** Include copies of quotes for proposed equipment purchases or contracting services.

**9. Marketing Strategies:**

We earnestly request that all successful CFCC grantees send electronic pictures to the Foundation that can be shared on Facebook, on our website, or as a part of our public reports. Some of these photos will be seen by the general public, so we are not asking you to violate anyone’s privacy; but we seek to engage in cross promotional activities that increase the visibility and awareness of both organizations’ purpose and programming. Staged photos (such as those using non-participants) are acceptable, as are those depicting volunteers painting or stocking shelves, actual construction photos, equipment being used, etc. Contact us if this poses a conflict for your organization. We may offer some suggestions to assist you in this process.

Please allow the CFCC to proof print and electronic materials that refer to CFCC’s funded projects and programs. One specific area of attention will be using our proper name, **Community Foundation of Crawford County**.

We would appreciate some type of posted recognition so that the public is aware of projects/programs we fund. Standard acknowledgement language for a sign or poster: [Insert your organization’s name or program name here] is supported in part by the Community Foundation of Crawford County. We can email you a logo to use with this, or you can copy it from our website or Facebook page.

If you need assistance with standard acknowledgement language, don’t hesitate to contact us. Contact Christine Harbeson at 812-365-2900, charbeson@cf-cc.org.

**10. Accountability:**

A final report is due at the conclusion (or within one year of funding, whichever comes first) of the project.

a) The report should be accompanied by a narrative report on organizational letterhead, signed by the Project Director and Chairperson of the Board of Directors. Please include what worked and what did not, how many were served and if your goals were achieved. Photographs and/or short videos are most welcome with your final reports.

b) A financial report should also be submitted with the final report. This report should be made in the same format as the budget submitted with your application for comparison purposes.

Do you agree to file these timely reports with the CFCC?  YES or NO

Do you agree to allow the CFCC to use descriptive materials and photographs of your Project or Program for CFCC publicity?  YES or NO

I agree to comply with all of the requirements within this document; failure to do so may jeopardize future CFCC funding opportunities. I also understand that should additional information be requested from the CFCC, regarding this funding request, I will comply within 30 days. If not, I understand that the CFCC will consider this funding request ineligible. The CFCC desires to be a community partner with organizations who apply for funding and will exhaust all reasonable solutions.

Signature: \_\_\_\_\_  
Project Manager

Signature: \_\_\_\_\_  
Board Chairperson or Treasurer

***This Grant Application packet is due to CFCC by Friday, December 1, 2023.***